

SURVEYOR: JERRY D. WOOD
 GEORGIA R.L.S. #2999
 22 Barnett Shoals Rd.
 Watkinsville, GA 30677
 706.310.1961
 706.310.1964 FAX

NOTE: THIS PLAT IS NOT VALID FOR RECORDING PURPOSES UNLESS SURVEYOR'S SIGNATURE APPEARS IN ORIGINAL BLACK INK OVER THE STAMP.

In my opinion this plat is a correct representation of the land platted and has been prepared in conformity with minimum standards and requirements of law.

SURVEY CLOSURE STATEMENT

The Field Data upon which this plat is based has a closure precision of one foot in 25,000 feet, and an angular error of 2" per angle point, and was not adjusted.

This plat has been calculated for closure and is found to be accurate within one foot in 50,000+ feet.

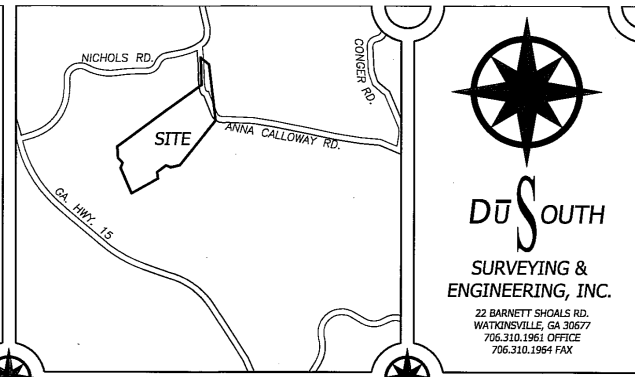
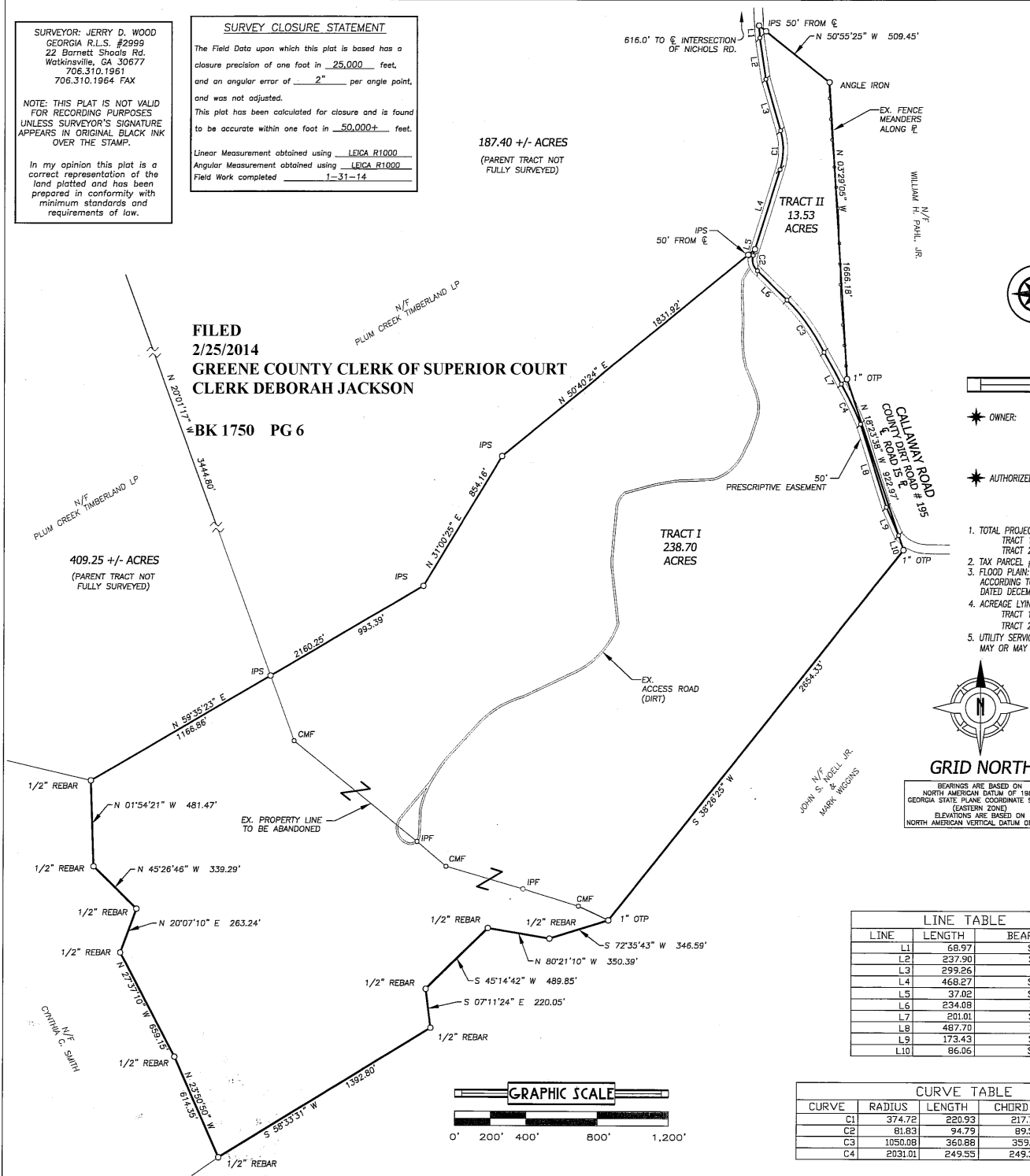
Linear Measurement obtained using LEICA R1000
 Angular Measurement obtained using LEICA R1000
 Field Work completed 1-31-14

187.40 +/- ACRES
 (PARENT TRACT NOT FULLY SURVEYED)

FILED
 2/25/2014
 GREENE COUNTY CLERK OF SUPERIOR COURT
 CLERK DEBORAH JACKSON

BK 1750 PG 6

409.25 +/- ACRES
 (PARENT TRACT NOT FULLY SURVEYED)



VICINITY MAP

PROJECT DATA

- OWNER: STEVEN B. HILL
- AUTHORIZED AGENT: DUSOUTH SURVEYING & ENGINEERING, INC.
 CONTACT: JERRY D. WOOD, GRLS
 22 BARNETT SHOALS ROAD
 WATKINSVILLE, GA 30677

- TOTAL PROJECT ACREAGE: 252.23 ACRES
 TRACT 1 = 238.70
 TRACT 2 = 13.53
- TAX PARCEL #: 044000020
- FLOOD PLAIN: NO PORTION OF THE PROPERTY LIES WITHIN A FLOOD ZONE ACCORDING TO FIRM COMMUNITY PANEL NUMBER 13133C 0100 B, DATED DECEMBER 17, 2010.
- ACREAGE LYING WITHIN 50.0' ROAD BED
 TRACT 1 = 1.09 ACRES
 TRACT 2 = 1.52 ACRES
- UTILITY SERVICES SUCH AS ELECTRIC, WATER, GAS, SANITARY SEWER LINES OR WELLS MAY OR MAY NOT EXIST AND MAY OR MAY NOT BE SHOWN HEREIN.



GRID NORTH
 BEARINGS ARE BASED ON NORTH AMERICAN DATUM OF 1983
 GEORGIA STATE PLANS COORDINATE SYSTEM (EASTERN ZONE)
 ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988

MONUMENTATION LEGEND

- ⊙ Depicts Computed Point Only
- Depicts Iron Pin Set
- Depicts Iron Pin Found
- ⊗ Depicts Monument Set
- ⊠ Depicts Monument Found

PLAT ABBREVIATIONS

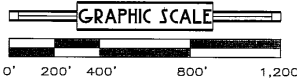
- IPF - Iron Pin Found
- IPS - Iron Pin Set
- OTP - Open Top Pipe
- CTP - Crimp Top Pipe
- Conc. - Concrete
- Alum. - Aluminum
- R/W - Right of Way
- C/L - Centerline
- P.O.C. - Point of Commencement
- P.O.B. - Point of Beginning
- SSMH - Sanitary Sewer Manhole
- WV - Water Valve
- WM - Water Meter
- FH - Fire Hydrant
- PP - Power Pole

LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 68.97 | S03°09'58"E |
| L2 | 237.90 | S08°13'39"E |
| L3 | 299.26 | S16°10'54"E |
| L4 | 468.27 | S17°19'22"W |
| L5 | 37.02 | S17°19'22"W |
| L6 | 234.08 | S45°16'00"E |
| L7 | 201.01 | S28°13'07"E |
| L8 | 487.70 | S17°22'00"E |
| L9 | 173.43 | S23°30'13"E |
| L10 | 86.06 | S18°23'38"E |

CURVE TABLE

| CURVE | RADIUS | LENGTH | CHORD | BEARING |
|-------|---------|--------|--------|-------------|
| C1 | 374.72 | 220.93 | 217.75 | S00°32'42"W |
| C2 | 81.83 | 94.79 | 89.58 | S15°51'40"E |
| C3 | 1050.08 | 360.88 | 359.10 | S35°25'17"E |
| C4 | 2031.01 | 249.55 | 249.39 | S25°41'55"E |



FINAL PLAT APPROVED for Recording
Francis R. Lef
 Building Inspector
 or
 County Manager
 2-25-14
 Date

DUSOUTH SURVEYING & ENGINEERING, INC.
 22 BARNETT SHOALS RD.
 WATKINSVILLE, GA 30677
 706.310.1961 OFFICE
 706.310.1964 FAX

SURVEY FOR:
STEVEN B. HILL
 147th G.M.D.
 GREENE COUNTY, GEORGIA

| CHANGES | DATE |
|---------|------|
| | |
| | |
| | |
| | |

DATE
 02/10/14

PROJECT
 14-501-01S

BOUNDARY SURVEY

SHEET
 1 OF 1

