

Bearings & Distances along Property Lines

LINE	BEARING	DISTANCE
1	N 55°24'20" W	57.72
2	N 89°17'35" W	155.67
4	S 49°45'05" N	66.10
5	N 69°38'55" W	97.77
5	N 21°42'05" E	19.00
6	N 81°25'20" W	177.89
7	N 88°35'15" E	264.15
8	S 20°19'30" N	187.17
9	S 13°56'35" E	151.92
10	N 82°28'40" E	185.73
11	S 01°11'35" E	102.05
12	S 02°23'30" E	214.28
13	S 02°44'00" E	38.75
14	S 03°47'15" E	104.27
15	S 04°42'50" E	54.52
16	S 06°41'35" E	60.92
17	S 08°27'55" E	74.97
18	S 09°58'55" E	121.00

14.55 Acres

10' Wide Water Line Easement For Horl County Water Authority Running Along Riv of C.R. No. 332.

EXEMPT FROM SURVEYAL NOT REQUIRED A RECORD WITH THE LAND DEVELOPMENT STANDARDS OF THIS COUNTY

DATE 8/1/09

8/1/09

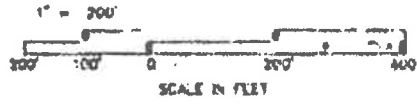
"Roads, streets, and easements shown on this plat that are not already county roads or of the plat data, will not be maintained by this county and will not be accepted in the field as county roads unless they are in compliance with county standards."

- Notes
- 1) Property subject to any valid & enforceable Easements, Restrictions, & Rights-of-Way of Record.
 - 2) Survey is valid only if plat has original Seal & Signature of surveyor.
 - 3) Surveyor has made no investigation or independent search for Easements of Record, Encumbrances, Existing Easements, Curative Title Evidence, or any other facts that an accurate title search may disclose.

THE FIELD SURVEYOR USED FOR THIS SURVEY WAS A LICENSED SURVEYOR IN THE STATE OF CALIFORNIA. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PERCENTAGE OF ONE FOOT IN 250,000 FEET AND AN ANGLE ERROR OF 3.0 SECONDS PER POINT. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 250,000 FEET.

I HEREBY CERTIFY THAT IN MY OPINION THIS IS A CORRECT REPRESENTATION OF THE LAND PLAT AND HAS BEEN PREPARED IN CONFORMANCE WITH THE SURVEY STANDARDS AND REQUIREMENTS OF LAW.

KEY
 L.P.L. = LINDSEY P.M. PLUMB
 L.P.S. = LINDSEY P.M. SET
 S = SURVEYOR'S SIGNATURE
 S.P. = SURVEY POINT
 S = CENTERLINE
 C.L. = CENTERLINE MARKER POINT
 T.A. = TRANSFER LINE
 M.P. = MARKER POINT
 M.P. = MARKER POINT
 P.O.B. = POINT OF BEGINNING
 N.O.P. = NORTHERN OR FURNACE



FILED IN OFFICE OF COUNTY SUPERVISOR'S COURT
 SAN ALBA 25 PM 8:16
 C. S. SHERMAN
 COUNTY CLERK